

Adventure Race

DATE AND TIME: Saturday, June 26. Check-in and Gear Check 7 a.m. Competition for all teams will begin at 8 a.m. sharp! Race information will be given at check-in time.

SITE: Wagon Train Lake (*Outside Hickman, NE*)

SPECIAL NOTICE: State Park permits are needed to enter Wagon Train Lake Recreation Area. Permits may be purchased at the Jack and Jill in Hickman.. **Absolutely NO PARKING on the shoulders of the road.**

COMPETITION FORMAT: The Adventure Race is a three-person team event which consists of trail running, mountain biking, water events (*kayaking, canoeing, etc.*) and navigation.

Approximate Race Length: 2-4 hours. Order of events will be determined the day of the race. All team members must complete each event. There will not be water stations on the race course; however, water will be available at the headquarters. There will be check stations on the course. All members must participate in each event, and all must finish in order to place. Directors have the right to disqualify teams at any time.

Event Name

Male 3-Person Team

Female 3-Person Team

Coed 3-Person Team (*at least one female*)

Masters Open 3-Person Team (*each teammate over 40*)

ENTRY FEE: \$29 per person if registered by May 31. \$10 late fee per team if received between June 1 and June 7. Entry fee includes athlete T-shirt, passes to SportFest and the Opening Ceremonies and a copy of the Nebraska Sports Council Yearbook.

ROSTER CHANGE: Substitutions and additions (*up to the maximum roster size*) to originally-submitted team rosters will be allowed through June 22 with a \$10 roster-change fee for each player change. A Roster Change Form, available only at CornhuskerStateGames.com, must be completed by the team representative and submitted to the Games office along with all roster-change fees by 5 p.m. on June 22.

AWARDS: Gold, silver and bronze medals will be awarded to all members of the top three teams in each division.

All teams will be required to bring the following gear. Race officials will check all gear upon check-in at 7 a.m.

Mandatory Team Equipment

First Aid Kit suitable for three people

One cell phone per team

Energy bars/drinks

Mandatory Personal Bike Equipment

Mountain Bike (*No Road Bikes or Cross Bikes*)

Hydration packs to carry 40-100 oz. (*each teammate*)

Bike Helmet

Recommended Team Equipment

Multi-tool

2 Spare tubes

Patch kit

1 waterproof map/passport holder (*Zip Loc bag*) - Highly recommended
Extra water bottles

CHOOSE PACKET SHIPPING: Packet shipping (\$5 Individual, \$10 Team/Doubles) allows you to receive your shirt(s), yearbook(s), event pass(es) and sponsor gifts more than a week before the Opening Ceremonies. Choosing this option means saving time and avoiding hassles like waiting in line or running across town between games. Those not choosing the shipping option may pick up athlete packets at the following locations/times:

Wednesday, June 16, 8 a.m. – 6 p.m. NSC Offices, 4903 N. 57th St.
Thursday, June 17, 8 a.m. – 6 p.m. NSC Offices, 4903 N. 57th St.
Friday, June 18, 8 a.m. – 6 p.m. NSC Offices, 4903 N. 57th St.
Saturday-Sunday, June 19-20, 7 a.m. – 6 p.m. NSC Offices, 4903 N. 57th St.

Wednesday, June 23, 8 a.m. – 6 p.m. NSC Offices, 4903 N. 57th St.
Thursday, June 24, 8 a.m. – 6 p.m. NSC Offices, 4903 N. 57th St.
Friday, June 25, 4 p.m. – 7 p.m. SportFest, 7600 A St.
Saturday-Sunday, June 26-27, 7 a.m. – 6 p.m. NSC Offices, 4903 N. 57th St.

NOTE: Packets will not be available for pick up at the competition site.

OPENING CEREMONIES/SPORTFEST: The always popular Opening Ceremonies on Friday, June 25 will again be preceded by SportFest, a party with all the trimmings including inflatable/carnival games, interactive displays, music and free dinner for registered athletes. Find all the details under the Special Events tab at CornhuskerStateGames.com or call 1-800-30-GAMES for more information.

FOR FURTHER INFORMATION: Adventure Race Director Jim Craig (402) 471-9710 or (402) 432-3622, Assistant Director Dan Tharp (402) 421-8134, Assistant Director Tim Tharp (402) 474-3572 or Assistant Director Jeff Filbert (402) 788-2767.